

BEFORE THE
ILLINOIS COMMERCE COMMISSION
TRANSPORTATION OPEN MEETING

Thursday, March 21, 2024

Chicago, Illinois

Met pursuant to notice at 11:30 a.m.

PRESENT:

MR. DOUGLAS P. SCOTT, Chairman

MICHAEL T. CARRIGAN, Commissioner (Springfield Office)

CONRAD REDDICK, Commissioner

STACEY PARADIS, Commissioner

ANN McCABE, Commissioner

MAGNA LEGAL SERVICES

BY: Michael Marciniak, CER

Notary Public

1 Are there any objections to approving the
2 order?

3 (No verbal response.)

4 CHAIRMAN SCOTT: Hearing none, the order is
5 approved.

6 Moving on to our Administrative Matters.

7 Item AM-1 concerns the
8 submission of the 2023 Annual Hazardous Materials
9 Report. The report includes the location, substance
10 involved, amounts involved, and the suspected reason
11 for each accident that occurred in Illinois during
12 calendar year 2023. The report also provides the rail
13 line and point of origin of the hazardous material
14 involved in each accident. Commission Staff recommends
15 approving the Report.

16 Are there any objections to approving the
17 report?

18 (No verbal response.)

19 CHAIRMAN SCOTT: Hearing none, the report is
20 approved.

21 Item AM-2 concerns the 2025-2029
22 Crossing Safety Improvement Program 5-Year Plan, not

1 the 2024-2028 Crossing Safety Improvement Program
2 5-Year Plan. This Plan will be submitted to the
3 Governor and the General Assembly upon Commission
4 approval. The Report represents the Rail Safety
5 Section's recommended list of highway-rail safety
6 capital improvement projects for the Commission's FY
7 2025-2029 Plan. Among other spending, the Report
8 recommends that over \$410 million from the Grade
9 Crossing Protection Fund and Rebuild Illinois be
10 approved to help local communities and railroads pay
11 for safety improvements at 1310 crossing locations.

12 Are there any objections to approving the
13 plan?

14 (No verbal response.)

15 CHAIRMAN SCOTT: Hearing none, the plan is
16 approved.

17 This concludes our Transportation agenda.

18 (Which were all the proceedings had in
19 the above-entitled cause on this
20 date.)

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1 STATE of ILLINOIS.)

2) SS:

COUNTY of COOK)

3 I, Michael Marciniak, CER, Notary Public,
4 electronic reporter doing business in the State of
5 Illinois; reported the proceedings that were held on
6 the date, time and place set out on the title page
7 hereof; and that the foregoing is a true and correct
8 transcript of report of proceedings so taken aforesaid.

9 I further certify that I am not related
10 to any of the parties, and I have no financial interest
11 in the outcome of this matter.

12 *Michael Marciniak*

13 MICHAEL R. MARCINIAK.

14 Certified Electronic Reporter, CER-2316

15 Notary Public

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